



ORDINANCE COMMITTEE

(All matters listed are subject to a vote and/or final action by the Committee unless otherwise noted)

Council Vice-President Michael W. Favicchio, Chair
Councilmember Christopher G. Paplauskas, Vice-Chair
Councilmember Edward J. Brady

Councilmember Lammis J. Vargas
Councilmember Kenneth J. Hopkins
Council President Michael J. Farina

THURSDAY, SEPTEMBER 17, 2020 @ 6:30 P.M.

Virtual Zoom Webinar Meeting

You are invited to a Zoom webinar.

When: **Sep 17, 2020 06:30 PM** Eastern Time (US and Canada)

Topic: Ordinance

Please click the link below to join the webinar:

<https://zoom.us/j/91398758892?pwd=UndZWfISY0RlcktFWjNITFdrOUpRUT09>

Passcode: 402665

Or iPhone one-tap :

US: +13017158592,,91398758892#,,,,,0#,,402665# or +13126266799,,91398758892#,,,,,0#,,402665#

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

US: +1 301 715 8592 or +1 312 626 6799 or +1 646 558 8656 or +1 253 215 8782 or +1 346 248 7799 or +1 669 900 9128 or 833 548 0276 (Toll Free) or 833 548 0282 (Toll Free) or 877 853 5247 (Toll Free) or 888 788 0099 (Toll Free)

Webinar ID: 913 9875 8892

Passcode: 402665

International numbers available: <https://zoom.us/u/aotBUD7cE>

CALL MEETING TO ORDER:

MINUTES OF THE LAST MEETING:

CORRESPONDENCE/COMMUNICATIONS

OLD BUSINESS:

- **Resolution Proposing Amendment to Sec. 13.07 of the Cranston Home Rule Charter and Directing the Secretary of State to Place on the Ballot the Following as a Referendum Question (Citizens Guide to the Land Development Process). Sponsored by Councilmember Paplauskas. Referred from Special Ordinance Committee 6/18/2020. [\[click to view\]](#)**

5-20-04 Ordinance in amendment of Chapter 17 of the Code of the City of Cranston, 2005, entitled “Zoning” (Special Use Permit). Sponsored by Mayor Fung. [\[click to view\]](#) [\[click to view Planning Commission Recommendation\]](#) Referred from City Council 7/27/2020. [\[click to view Supplemental Information\]](#)

PUBLIC HEARINGS/NEW BUSINESS:

7-20-03 Ordinance in amendment of Chapter 17 of the Code of the City of Cranston, 2005, entitled “Zoning” (Citizens Guide to Land Development Process). Sponsored by Councilmembers Hopkins and Paplauskas. [\[click to view\]](#) [\[click to view Planning Commission Recommendation\]](#)

7-20-04 Ordinance in amendment of Ch.17 of the Code of the City of Cranston, 2005, entitled “Zoning” (Change of Zone – New London Ave.). Petition filed by Coastal Partners LLC, Mulligan’s Island LLC, and State of Rhode Island. **TO BE CONT. TO 10/15/2020. [\[click to view Ordinance\]](#) [\[click to view Planning Department Memo\]](#) [\[click to view Narrative\]](#) [\[click to view Site Plan\]](#) [\[click to view Planning Commission Recommendation\]](#)**

8-20- 03 Ordinance in amendment of Chapter 15-04.120 of the Code of the City of Cranston, 2005, entitled “Buildings and Construction” (Complaints) Sponsored by Councilmember Donegan. [\[click to view\]](#)

8-20-04 Ordinance in amendment of Title 9, of the Code of the City of Cranston, 2005, entitled “Public Peace, Morals and Welfare” (Social Security No. Police Complaint.). Sponsored by Councilmember Stycos. [\[click to view\]](#)